

**SANTA CLARA COUNTY OFFICE OF EDUCATION**  
1290 Ridder Park Drive, San Jose, CA 95131-2304

**NOTICE INVITING PROPOSALS FOR LOCAL EARLY EDUCATION PLANNING COUNCIL\_RFP#03-24-25.**

- **Notice:** Notice is hereby given that the Board of Trustees of the Santa Clara County Office of Education (hereinafter referred to as (SCCOE), is requesting proposals from interested vendors to provide proposal for LOCAL EARLY LEARNING PLANNING COUNCIL (COACHING & TECHNICAL ASSISTANCE) No offer of intent should be construed from this legal notice that the (SCCOE) intends to enter into a contract with the interested company for the for LOCAL EARLY LEARNING PLANNING COUNCIL (COACHING & TECHNICAL ASSISTANCE) unless, in the sole opinion of the (SCCOE), it is in the best interest of the (SCCOE) to do so. The (SCCOE) reserves the right to negotiate final contractual terms with the successful company.
- **Submittal:** Written proposals must be sealed and filed with the (SCCOE) Purchasing at the address shown above no later than **3:00 pm, Wednesday, April 17, 2024**, and there will not be a formal opening for these proposals.
- **Withdrawal:** Companies may not withdraw proposals for a period of sixty (60) days after the date set for opening of proposals.
- **Rejection:** The County Superintendent of Schools reserves the right to reject any and all proposals and to waive any irregularity therein. Proposals will be studied, and a recommendation will be made to the County Superintendent of Schools.
- **Questions:** Interested firms should direct technical questions in writing, no later than **Wednesday, April 10, 2024** to Michael Garcia, Staff Coordinator, LPC, via e-mail at [migarcia@sccor.org](mailto:migarcia@sccor.org). Any general questions can be directed to Jas Sohal, Manager, Purchasing Services via e-mail at [jsohal@sccoe.org](mailto:jsohal@sccoe.org).

You can obtain a copy of the RFP 03-24-25 at url: <http://www.sccoe.org/depts/bizserv/purchasing/Pages/Bids-Posting-System.aspx>

**County Superintendent of Schools**  
Santa Clara County Office of Education  
**By:** Jas S. Sohal  
**Manager Purchasing Services**

**1<sup>st</sup> Advertisement: March 29, 2024**

**2<sup>nd</sup> Advertisement: April 5, 2024**